

In the matter, on the Commission's own motion, )  
of a report to the Governor and Legislature on )  
electric market power in the Upper Peninsula of )  
the state. )  
\_\_\_\_\_ )

Case No. U-12533

“Adopt and issue minute dated June 5, 2001 transmitting to the Governor and the Legislature the report on market power in the Upper Peninsula required by Section 10f(6) of 2000 PA 141.”

MICHIGAN PUBLIC SERVICE COMMISSION

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Laura Chappelle, Chairman

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David A. Svanda, Commissioner

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Robert B. Nelson, Commissioner

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Dorothy Wideman, Executive Secretary